



Leaders of Tomorrow 2019 Award Nomination Form



Leaders of Tomorrow Volunteer Awards recognizes youth between the ages of 5 and 24 (as of March 1, 2019) who have made volunteer contributions to their community. Individuals, community groups, educational institutions, and non-profit organizations can nominate youth for either the

Volunteer Recognition Award or Volunteer Excellence Award.

The *Volunteer Recognition Award* distinguishes youth who have demonstrated the spirit of volunteerism and inspired others. The *Volunteer Excellence Award* recognizes youth who have gone above and beyond for their community while demonstrating acts of leadership, initiative, dedication, and inspiration to others.

Nominations are to be made by individuals in a supervising role, excluding parents, caregivers and immediate relatives

All nominees receive two complimentary tickets, partially sponsored by Servus Credit Union, to the *Leaders of Tomorrow Gala Event on Wednesday, April 10, 2019* at the *Sandman Signature Lethbridge Lodge*.

Attendance must be confirmed by Wednesday, April 3, 2019, to Volunteer Lethbridge.

Volunteer Recognition Award Checklist:

1. Complete the attached nomination form.
2. The *nominator* will provide a brief paragraph of how the nominee has impacted the organization and/or the community.
3. The *nominee* will provide a brief paragraph of how volunteerism has impacted their life.
4. The *nominee* will provide a record of their volunteer history using the table format below:

Ex.

| Agency/Individual | Volunteers responsibilities | Total number of hours | Date |
|-------------------|-----------------------------|-----------------------|------|
| | | | |

Does your youth nominee demonstrate actions of leadership, initiative, dedication and inspiration to others in their community?

Consider them for the Excellence Award

Volunteer Excellence Award Checklist:

5. Provide steps 1 through 4 (shown on the left).
6. Include a *one page letter from someone other than the nominator*, detailing how the youth nominee's volunteering actions have demonstrated leadership, initiative, dedication, and inspiration of others.

Submitting Nominations:

Submit *completed* and *signed* nomination package with supporting documents to Volunteer Lethbridge. Entries may be received by mail or in-person, or scanned and sent via email or fax :

Volunteer Lethbridge

324—5 Street South,

Lethbridge, Alberta T1J 2B5

Phone: (403) 332-4320 Fax: (403) 332-4321
communications@volunteerlethbridge.com



"Through volunteer efforts, I have been able to find a sense of self by connecting deeper with my interests, my community, and myself."

- Dorothy G.
Excellence Award
Recipient 2018



Completed nomination packages must be submitted to Volunteer Lethbridge by Friday, March 1, 2019 at 4:30 pm.



Leaders of Tomorrow

2019 Award Nomination Form



Nominee Information: Print Clearly

Nominee First & Last Name: _____

Phonetic spelling: _____

Address: _____

Email Address: _____ Phone Number: _____

Indicate age category of nominee (as of March 1, 2019):

- 5 - 11 years 12 - 15 years 16 - 18 years 19 - 24 years

Nominee Birthdate: _____

I am a continuing University of Lethbridge student: Yes No

I am currently signed-up in the UVolunteer Program: Yes No

I will be attending a post-secondary institution next year: Yes No

I would like to be considered for available scholarships: Yes No

Nominee Signature:

I have read the nomination criteria and award category requirements and I consent to my nomination. The information may be verified.

 Nominee Signature: (Parent/Guardian signature is required if nominee is under the age of 18). Date

Please have the youth Nominee respond to the following question by circling their answer on the scale provided:

| | | | | | | |
|--|-------------------------|----------|-------------------|----------------|--------|----------------|
| | <i>Agreement scale:</i> | | | | | |
| | 1----- | 2----- | 3----- | 4----- | 5----- | 6----- |
| Q. As a result of volunteering, I believe I am making a difference. | Strongly disagree | Disagree | Somewhat disagree | Somewhat agree | Agree | Strongly agree |

Nomination Submitted By:

Name: _____

Organization/School: _____ Phone: _____

Email: _____

Please Select Award Type: Volunteer Recognition Award or Volunteer Excellence Award

In order to be considered, this document and supporting documents must be completed in their entirety prior to submission.

Signature of Nominator: _____

Nominee Release Form for Communications/Media Recording:

I, _____ (if nominee is under 18 years, a PARENT/GUARDIAN must complete this section), do hereby consent and agree that **Volunteer Lethbridge Association** and its employees, or agents have the right to take photographs, videotapes, or digital recordings of me and to use these in any and all media, now or hereafter known. I further consent that my name and identity may be revealed therein or by descriptive text or commentary.

I do hereby release to **Volunteer Lethbridge Association** and its agents, and employees all rights to exhibit this work in print and electronic form publicly or privately marketing. I waive any rights, claims, or interest I may have to control the use of my identity or likeness in whatever media used.

I do hereby consent that and agree that **Volunteer Lethbridge Association** and its employees, or agents have permission to release the photographs, videotapes, or digital recordings of me to members of Volunteer Lethbridge, City of Lethbridge, Government of Alberta, Volunteer Alberta, and Volunteer Canada for use in their publications. I understand that there will be no financial or other remuneration for recording me, either for initial or subsequent transmission or playback.

I verify that I am at least 18 years of age, or else have my guardian sign, that I have read and understand the foregoing statement, and am competent to execute this agreement.

| | |
|---|-----------------------------|
| NOMINEE (PARENT/GUARDIAN SIGNATURE IF UNDER 18) | WITNESS SIGNATURE |
| PLEASE PRINT NAME DATE | PLEASE PRINT NAME DATE |